

Rohit Chopra, Center for American Progress, both of Washington, D.C.

COMMITTEE MEETINGS FOR THURSDAY, OCTOBER 1, 2015

(Committee meetings are open unless otherwise indicated)

Senate

Committee on Armed Services: to hold hearings to examine the procurement, acquisition, testing, and oversight of the Navy's *Gerald R. Ford*-class aircraft carrier program, 9:30 a.m., SD-G50.

Committee on Banking, Housing, and Urban Affairs: business meeting to markup an original bill entitled, "American Crude Oil Export Equality Act", 10 a.m., SD-538.

Committee on Energy and Natural Resources: Subcommittee on Public Lands, Forests, and Mining, to hold hearings to examine S. 2031, to reduce temporarily the royalty required to be paid for sodium produced on Federal lands, 2:30 p.m., SD-366.

Committee on Finance: to hold hearings to examine improper payments in Federal programs, 10 a.m., SD-215.

Committee on Foreign Relations: business meeting to consider the nominations of Scott Allen, of Maryland, to be United States Director of the European Bank for Reconstruction and Development, Ann Calvaresi Barr, of Maryland, to be Inspector General, United States Agency for International Development, Barbara Lee, of California, and Christopher H. Smith, of New Jersey, both to be a Representative of the United States of America to the Seventieth Session of the General Assembly of the United Nations, and Carolyn Patricia Alsup, of Florida, to be Ambassador to the Republic of The Gambia, John L. Estrada, of Florida, to be Ambassador to the Republic of Trinidad and Tobago, David R. Gilmour, of Texas, to be Ambassador to the Togolese Republic, Jeffrey J. Hawkins, Jr., of California, to be Ambassador to the Central African Republic, Edwin Richard Nolan, Jr., of Massachusetts, to be Ambassador to the Republic of Suriname, David Malcolm Robinson, of Connecticut, to be an Assistant Secretary of State (Conflict and Stabilization Operations), and to be Coordinator for Reconstruction and Stabilization, Daniel H. Rubinstein, of Virginia, to be Ambassador to the Republic of Tunisia, Lucy Tamlyn, of New York, to be Ambassador to the Republic of Benin,

Jennifer Ann Haverkamp, of Indiana, to be Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, and Roberta S. Jacobson, of Maryland, to be Ambassador to the United Mexican States, all of the Department of State; to be immediately followed by a hearing to examine the civil nuclear agreement with the Republic of South Korea, 10 a.m., SD-419.

Full Committee, to hold hearings to examine the nominations of Robert Porter Jackson, of Virginia, to be Ambassador to the Republic of Ghana, Harry K. Thomas, Jr., of New York, to be Ambassador to the Republic of Zimbabwe, Julie Furuta-Toy, of Wyoming, to be Ambassador to the Republic of Equatorial Guinea, and Dennis B. Hankins, of Minnesota, to be Ambassador to the Republic of Guinea, all of the Department of State, and Linda I. Etim, of Wisconsin, to be an Assistant Administrator of the United States Agency for International Development, 2 p.m., SD-419.

Committee on Health, Education, Labor, and Pensions: to hold hearings to examine achieving the promise of health information technology, 10 a.m., SD-430.

Committee on Judiciary: Subcommittee on Immigration and the National Interest, to hold an oversight hearing to examine the Administration's FY 2016 refugee resettlement program, including fiscal and security implications, 2 p.m., SD-226.

Committee on Small Business and Entrepreneurship: to hold hearings to examine the significant costs and related burdens for small businesses resulting from the Gold King Mine waste water spill near Silverton, Colorado, 10 a.m., SR-428A.

Select Committee on Intelligence: to hold closed hearings to examine certain intelligence matters, 2:30 p.m., SH-219.

House

Committee on Armed Services Subcommittee on Readiness, hearing entitled "Improving Public Shipyards to More Effectively Meet Navy Operational Requirements", 8 a.m., 2118 Rayburn.

Committee on Energy and Commerce, Subcommittee on Health, hearing entitled "Examining Potential Ways to Improve the Medicare Program", 10 a.m., 2322 Rayburn.

Subcommittee on Environment and the Economy, hearing entitled "Transporting Nuclear Materials: Design, Logistics, and Shipment", 10:15 a.m., 2123 Rayburn.

Next Meeting of the SENATE

9:30 a.m., Thursday, October 1

Senate Chamber

Program for Thursday: After the transaction of any morning business (not to extend beyond one hour), Senate will continue consideration of the motion to proceed to consideration of H.R. 2029, Military Construction and Veterans Affairs and Related Agencies Appropriations Act. At 1:45 p.m., Senate will vote on the motion to invoke cloture on the motion to proceed to consideration of the bill.

Next Meeting of the HOUSE OF REPRESENTATIVES

9 a.m., Thursday, October 1

House Chamber

Program for Thursday: Consideration of the conference report to accompany H.R. 1735—National Defense Authorization Act for FY2016 (Subject to a Rule). Consideration of H.R. 3457—Justice for Victims of Iranian Terrorism Act (Subject to a Rule). Possible consideration of measures under suspension of the rules.

Extension of Remarks, as inserted in this issue

HOUSE

Blum, Rod, Iowa, E1397
 Blumenauer, Earl, Ore., E1395
 Buchanan, Vern, Fla., E1391
 Carson, André, Ind., E1397
 Coffman, Mike, Colo., E1398
 Davis, Danny K., Ill., E1397, E1398
 DesJarlais, Scott, Tenn., E1394
 Donovan, Daniel M., Jr, N.Y., E1393

Ellmers, Renee L., N.C., E1394
 Farr, Sam, Calif., E1394
 Foster, Bill, Ill., E1396
 Frankel, Lois, Fla., E1395
 Garamendi, John, Calif., E1395, E1396, E1397, E1398, E1399
 Grijalva, Raúl M., Ariz., E1398
 Higgins, Brian, N.Y., E1394
 Himes, James A., Conn., E1398
 Kaptur, Marcy, Ohio, E1396

Keating, William R., Mass., E1393
 Larsen, Rick, Wash., E1395
 Lee, Barbara, Calif., E1391, E1398
 Ryan, Tim, Ohio, E1391
 Smith, Christopher H., N.J., E1391
 Stivers, Steve, Ohio, E1397
 Yarmuth, John A., Ky., E1393
 Zinke, Ryan K., Mont., E1396



Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at www.fdsys.gov, free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

POSTMASTER: Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.